

Native American Prophecy

A History of the Future

by Robert A. Nelson

**Aztec .. Inca .. Maya .. Eagle Bowl Calendar .. Quetzalcoatl .. Hopi ..
Prophecy Rock .. Deganawida .. Crazy Horse .. Sioux & Navajo ..
Mohawk .. Tecumseh .. Stalking Wolf .. Mary No-Eyes .. Sun Bear ..**

Prophecies are memories of the possible future, revealed through dreams, drugs, epiphany, or divination. Many historical events have been foreseen with amazing accuracy, and some seers, such as the Delphic Oracle and the Sibyls, have exerted a powerful influence on the course of history. Some great persons, such as Alexander the Great, Julius and Augustus Caesar, and George Washington, were gifted with prophecy which guided them.

Dozens of ancient and modern prophets have described visions of now-imminent desolation for the United States of America. Many of those seers have proven to be accurate in the short and long term, so their accounts of our national destiny should be given heed.

It behooves us to know the prophetic signs of the times, and to recognize the shadows that great events cast before them. Thus some of us may be able to get out of harm's way when "insanity will attack the spirit of man and unrestrained hate shall rage."

Prophecies also can be misunderstood and misused, and often tend to be a self-fulfilling death wish that derives power from feedback between people and circumstances. The Spanish conquest of the Aztec empire is a good example of this process.

Aztec

Toltec legends tell of Quetzalcoatl, a white-skinned, bearded priest-king who came from the East to establish an enlightened kingdom among the Indians. Quetzalcoatl eventually departed by to the West, leaving by

boat. He promised to return, and as the appointed day approached, celestial omens indicated that the Aztec culture was about to come to an abrupt and violent end.

Nezhaulcoyotl, a king of Texcoco whose reign bridged the 15th and 16th centuries, also was a great astrologer. He had an observatory built on the roof of his palace, and other astrologers in his kingdom were invited to his court. There he disputed with them and taught his wisdom. When Moctezuma II was elected king of Mexico, Nezhaulcoyotl praised the nation for having chosen a ruler "whose deep knowledge of heavenly things insured to his subjects his comprehension of those of an earthly nature." (1)

Nezhaulcoyotl gave Moctezuma II detailed warnings of a new astrological age that was beginning in the Aztec calendar. One of the omens was a famine which developed in 1507. Then an earthquake occurred after the "Lighting of the New Age" ceremony inaugurated by Moctezuma II. These were sure signs of impending disaster. Each year thereafter until Hernando Cortes invaded Mexico in 1518, a new omen appeared. A comet with three heads and sparks shooting from its tail was seen flying eastward. In another year, another comet, described as "a pyramidal light, which scattered sparks on all sides, rose at midnight from the eastern horizon till the apex reached the zenith, and faded at dawn." This phenomenon appeared for 40 nights, and was interpreted to presage "wars, famine, pestilence, and mortality among the lords."

In 1508, Moctezuma II visited Tlillancalmecatl ("Place of Heavenly Learning"), where he was given a rare bird. In its shiny crest, he saw the stars in reflection and "fire sticks" (guns). The image changed to show the advance of warriors riding on horses which, since he had never seen them before, he described as deer.

Also in 1508, Moctezuma's sister Paranazin collapsed into a cataleptic trance that was mistaken for death. She recovered while the funeral procession was taking her to the royal crypt. She said that during her trance she received a vision of great ships from a distant land arriving with men bearing arms, carrying banners, and wearing "metal casques" (helmets). The foreigners were to become masters of the Aztecs.

For several days in 1519, a comet hung over the capital city of Tenochtitlan. It was described as "a rip in the sky which bleeds celestial influences dropwise onto the Aztec world." After that, a thunderbolt struck and burned down the temple of the deity Huitilopchitli. The last

omen came one night, again to Tenochtitlan. A woman's voice was heard "coming from everywhere and nowhere... crying 'My children, my children, are lost!'"

From these and other signs, the Aztecs understood their doom as originating with celestial powers. Was it then mere coincidence, or did the hands of the Fates steer Cortes' ships to land on April 22, 1519, the very day that the Aztec calendar calculated for Quetzalcoatl's return at the end of the 13th Heaven and the beginning of the 9 Hells? It was as though the directing forces of the world had staged the drama to be acted out by historical characters. Anticipating the momentous event of Quetzalcoatl's return, Moctezuma II had posted watchers on the coast to draw images of the aliens and deliver them to him. The emperor was amazed that the light-skinned, bearded figures matched the traditional descriptions of Quetzalcoatl. This case of mistaken identity caused the Aztecs to put up little resistance to the Spaniards, who soon conquered the empire.

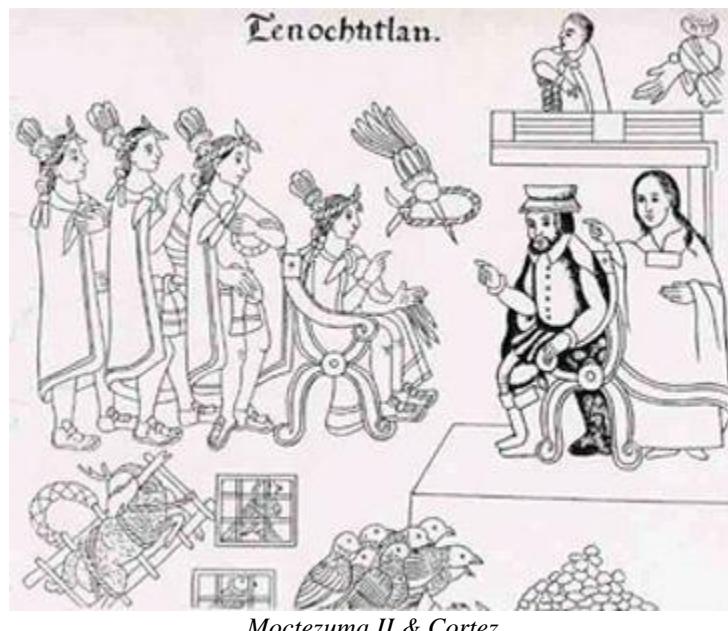
To prevent mutiny among his troops, Cortes burned the ships after they landed. The cavalry-mounted Spanish forces then quickly defeated several local tribes who resisted their invasion. When their chiefs sued for peace, Cortes gave them his helmet and commanded them to take it to the emperor and return it filled with gold. The helmet itself was an object of wonder to the Aztecs: it was almost identical to that worn by the great deity Huitzilopochtli. Marveling at the similarity, the emperor returned the helmet, filled with gold and accompanied by a warning to come no closer. But the Spaniard's greed for gold and dominion drew them inexorably toward Tenochtitlan.

Though nearly overwhelmed with superstitious fear of the mythic Quetzalcoatl, Moctezuma II is said to have greeted Cortes at the city gates with the words:

"O Lord, with what trouble have you journeyed to reach us, have arrived in this land, your own country of Mexico, to sit on your throne, which I have been guarding for you this while; I have been watching for you, for my ancestors told that you would return. Welcome to this land. Rest a while; rest in your palace."

Although he was outnumbered militarily by more than 1000 to 1 -- Moctezuma's palace guard alone was larger than the Spanish expedition -- Cortes boldly accepted the offer. In the course of ensuing events, the Spaniards seized Moctezuma II and displayed the captive

king to his subjects. Reacting in anger, the people stoned and fatally wounded him. The Aztec empire fell soon afterwards.



Moctezuma II & Cortez

As he lay dying, Moctezuma II had a wondrous vision. He told it to Tula, his favorite daughter. Later, she told it to the Tezcucan noble Iztlilzochitl, who recorded it:

"To the world I have said farewell. I see its vanities go away from me one by one.. Last in the train and most loved, most glittering is power, and in its hands I see my heart. A shadow creeps over me, darkening all without, but brightening all within, and in the brightness, lo, I see my people and their future!

"The long, long cycles, two, four, eight, pass away, and I see the tribes newly risen, like the trodden grass, and in their midst a Priesthood and a Cross. An age of battle more, and lo! There remains the Cross, but not the priests; in their stead is Freedom and God.

"I know the children of the Aztecs, crushed now, will live, and more after ages of wrong suffered by them, they will rise up, and take their place --- a place of splendor --- amongst the deathless nations of the earth. What I was given to see was revelation. Cherish these words, O Tula; repeat them often, make them a cry of the people, a sacred tradition; let them go down with the generations, one of which will, at last, understand the meaning of

the words FREEDOM And GOD, now dark to my understanding; and then, not till then, will be the new birth and new career."

Inca

In the 14th century, almost 200 years before Pizzaro arrived to conquer the Incas, a young prince had a dream in which a spirit appeared and identified itself as Viracocha Inca, son of the sun and brother of the first king of the Inca dynasty. The spirit said that a northern tribe, the Chancas, was preparing a revolution against the monarchy, and serious consequences would follow. The Chancas did rebel, and the prince subdued them. But rebellion was common, and the Inca priests concluded that a much greater danger was implied in the warning. The priests interpreted another meaning: One day, bearded foreigners who were "masters of the lightning" would arrive from the sea to herald the fall of the empire.

The prince became the eighth Inca king, and the people gave him the name Viracocha. He commissioned the construction of a temple with twelve winding halls leading upward to a statue of a tall, bearded man dressed in a tunic. He held a chained, ferocious animal that had the claws of a leopard. King Viracocha carved the statue with his own hands in order to create an exact image of the spirit in his veridic dream.

Several omens occurred as the years passed. One day in the sky over the capitol city of Cuzco, a condor (the sacred messenger of the sun) was attacked by a swarm of falcons. The wounded condor fell into the city square and was given medical aid by the priests, but it died anyway. The Inca sages were greatly disturbed because they saw it as an omen of bad times to come.

In an audience before Huayna Capac, the 11th Inca king, a soothsayer interpreted an awesome sign that had appeared in the sky: three halos (red, green and brown) encircling the moon. The sage said:

"The Moon, your Mother, tells you that Pachacamac, the Creator and giver of Life, threatens your Family, your Realm, and subjects. Your sons will wage a cruel War, those of royal Blood will die, and the Empire will disappear."

Since there were only twelve halls in the Temple of Viracocha, and Huayna Capac was the 11th king, he correctly feared that the kingdom would end with its next ruler. Huayna Capac also worried about a party

of light-skinned, bearded foreigners who had come ashore to the north, wielding strange weapons that erupted with fire, as spoken of in earlier prophecies.

On his deathbed, Huayna Capac addressed his priests and officials thus:

"Our father the sun has revealed to me that after a reign of twelve Incas, his own children, there will appear in our country an unknown race of men who will subdue our empire. They doubtless belong to the people whose messengers have appeared on our shores. Be sure of it, these foreigners will reach this country and fulfill the prophecy."

The foreign messengers were Vasco Nunez de Balboa and company, who arrived at Tumbes in 1511. The Spaniards returned in 1532, well-armed for conquest under the command of Francisco Pizzaro. Within a few years after the death of Huayna Capac from smallpox, his two sons went to war against each other. Atahualpa won and assumed the throne as the 12th Inca, just in time to lose the empire to Pizzaro on November 16, 1532.

The Q'ero (Long-haired ones), the last of the Incas, recently revealed their prophecies of the End of Time to Alberto Villoldo, who has published them. The Q'ero are awaiting the next Pachacuti (He Who Transforms the Earth), and expect it to be the end of the world as we know it. The signs of upheaval have begun, and will last four years. A new humanity will emerge from the chaos. The prophecies announce the beginning of a new "millennium of gold", and speak of "a rip in the fabric of time", through which will come a luminous being. The signs of the times include: the drying-up of high mountain cochas (lagoons), the near-extinction of the condor, and great solar heat. Afterwards, we shall emerge into the fifth Sun.

Maya

Anthropologist Christian Ratsch translated the following sad prophecy of the end of the world according to the religious tradition of the peaceful Lacandone Maya of southern Mexico:

"The End of the World will come, so it is said, so it was told. Our end will come when there are no more trees. Then, when all are cut down, when people are everywhere, when there is no more forest. So it is said, so it was told by the ancient habo-people.

They said this:

"*Kaxon bake xen*, well, if it is true, if the forest is overcrowded by people, if there are settlements all over, built up by the *kah-* people, which are settling close together, when all the trees are cut down, when there are no more mahogany trees, when all trees are destroyed, when only the hills remain, then the end of the world will come. Not now, but very soon. The end will reach us. This is said. Our end will come. Nothing will be left of us.

"It is said, but who really knows, if it will be a storm or if it will be the sun, which will burn us, which will destroy us. Fast, very fast the end will reach us. It is said, it will only last as long as dawn lasts, as long as the sun needs to reach the treetops. Fast it will be. And nothing will be left of us. One hour and we are all gone

"Perhaps a great coldness will come or something else. Hachykum, Our True Lord, will get our blood. He will gather all of us there in Yaxchilan (at the center of the universe)... The gods will bring us to Yaxchilan. All the people with good blood will be gathered. When they arrive there, their necks will be cut. So it is said.

"Then when the world's end is coming nothing will remain. Everything will find its end. There will be no thorns and spines, no flies, no bloodsucking bugs --- nothing. But then the souls will come, the souls of the ancients, the souls of the deceased. They will inhabit the earth. They will stay together with the gods."

Another eschatological Mayan vision proclaims:

"Eat, eat, so long as there is bread; Drink, drink, so long as there is water; A day will come, when dust will darken the sky, when a stench of pestilence will cause the land to wither, when a cloud will rise, when a mountain will be raised, when a strong man will seize the city, when all things will fall into ruin, when the tender leaf will be destroyed, when eyes will close in death."

The Eagle Bowl Calendar

The sacred Aztec calendar is properly called the Eagle Bowl. It represents the solar deity Tonatiuh. The very accurate calendar has been in use in various forms for more than 2,000 years.



The Eagle Bowl Calendar

A Zapotec prophecy based on the Eagle Bowl states:

"After Thirteen Heavens of Decreasing Choice, and Nine Hells of Increasing Doom, the Tree of Life shall blossom with a fruit never before known in the creation, and that fruit shall be the New Spirit of Men."

The 13 Heavens and 9 Hells were each 52 years long (1,144 years total). Each of the 9 Hells were to be worse than the last. On the final day of the last Hell (August 17, 1987), Tezcatlipoca, god of death, would remove his mask of jade to reveal himself as Quetzalcoatl, god of peace. That apparently did not happen.

In the mythology of the Aztecs, the first age of mankind ended with the animals devouring humans. The second age was finished by wind, the third by fire, and the fourth by water. The present fifth epoch is called Nahui-Olin (Sun of Earthquake), which began in 3113 BC and ended on December 24, 2011. It was to be the last destruction of human existence on Earth. The date coincides closely with that determined by the brothers McKenna in *The Invisible Landscape* as "the end of history" indicated

by their computer analysis of the ancient Chinese oracle-calendar, the *I Ching*.

The Mayan calendar is divided into Seven Ages of Man. The fourth epoch ended in 2012, and only a few people will survive the catastrophe that is to ensue “soon”. In the fifth age, humanity will realize its spiritual destiny. In the sixth age, we will realize God within ourselves, and in the seventh age we will become so spiritual that we will be telepathic.

Quetzalcoatl

Hundreds of North and South American Indian and South Pacific legends tell of a white-skinned, bearded lord who traveled among the many tribes to bring peace about 2,000 years ago. This spiritual hero was best known as Quetzalcoatl. Some of his many other names were: Kete-Zahl (Toltec), Kul-kul-kan (Maya), Tah-co-mah (NW America), Waicomak (Dakota), Wakea (Cheyenne, Hawaiian and Polynesian), Waikano (Orinoco), Hurakan, the Mighty Mexico, E-See-Co-Wah (Lord of Wind and Water), Chee-Zoos, the Dawn God (Puan, Mississippi), Hea-Wah-Sah (Seneca), Taiowa, Ahunt Azoma, E-See-Cotl (New Guinea), Itza-Matul (Yucatan), Zac-Mutul (Mayan), Wakon-Tah (Navajo), Wakona (Algonquin), etc..(2)



Quetzalcoatl

When he left the Toltecs and sailed away to the East, Kate-Zahl promised to return to them after several cycles of their calendar. He made a prophecy about the destiny of the sacred city Tula (now identified with Teotihuacan in Mexico) through two millennia. The Toltecs would be conquered first by the Sacrificers of Men (the Aztecs), then by white-skinned, bearded men of the East carrying fatal "thunder-rods" --- the Spaniards and their guns:

Another Zapotec prophecy, transmitted by Joseph Jochmans, also announced the recent return of Quetzalcoatl:

"Further off there is another invasion. In ships many bearded men are coming from across the Sunrise Ocean... I see these men taking the Broad Land... They do not respect our trees of cedar. They are but hungry, unenlightened children..."

"Would that I could speak to these bearded farmers. I have tried. They do not hear me. They go on their way like spoiled children..."

"Stand with me in the Year of Te-Tac-patl. Look across the Sunrise Ocean. Three ships come like great birds flying. They land. Out come men in metal garments, carrying rods which speak with thunder and kill at a distance. These men are bearded and pale of feature.

"They come ashore and I see them kneeling. Above them I see a Great Cross standing. That is well. If these men are true to the symbol they carry, you need have no fear of them, for no one who is true to that symbol will ever carry it into battle.

"Therefore hold aloft your Great Cross (T), and go forth to meet them. They cannot fail to know that symbol, and would not fire their rods upon it, nor upon those who stand in its shadow. Well they know that what is done to my people is done also to me.

"When the years have come to their full binding, the metal-tipped boots of the strangers will be heard in all the bloody temples. Then throughout the Broad Land has begun the Third Cycle. As yet, I cannot see beyond it.

"Once I had great hope for these people, for I saw them kneel and kiss the sweet earth, and I saw the shadow of the Great Cross which they carried with them. Now I must warn you against them.

"Carry your great books into the jungles. Place your histories deeply in caverns where none of these men can find them. Nor do you bring them back to the sunlight until the War-Cycle is over. For these bearded strangers are the children of War. They speak my precepts, but their ears do not listen. They have but one love and that is for weapons. Ever more horrible are these weapons, until they reach for the one which is ultimate. Should they use that, there will be no forgiveness in that vale where there is no turning. Using such a weapon to make man over, is reaching into the heavens for the Godhead. These things are not for man's decision, nor should man presume to think for all things, and thus mock the Almighty. Woe to those who do not listen! There are lamps beyond that which you are burning; roads beyond this which you are treading; worlds beyond the one you are seeing. Be humble before the might of the Great Hand which guides the stars within their places. There are many lodges within my Father's Kingdom for it is more vast than time, and more eternal.

"Keep hidden your books, my children, all during the Cycle of Warring Strangers. The day will come when they will be precious.

"For five full Cycles of the Dawn Star, the rule of the Warring Strangers will go on to greater and greater destruction. Hearken well to all I have taught you. Do not return to the Sacrificers. Their path leads to the last Destruction. Know that the end will come in five full cycles, for five, the difference between the Earth's number and that of the Gleaming Dawn Star, is the number of these children of War. As a sign to you that the end is nearing, my Father's Temple will be uncovered. Remember this in the days which are coming."

Tula-Teotihuacan was found and excavated by archaeologists only in recent years. In another prophecy, Kate-Zahl described the city as it will be rebuilt in the future:

"Then the heavens spoke in a crash of thunder, and the lightning flashed above the valley. The Man turned to look again on Tula, his most beloved city. Behold! It was naught but a mass of rubble.

"He wept there with great sorrow. He clung to the rocks, staring back toward Tula. Then the heavens roared again and shook the mountain. A flash of light struck beside Him and cracked the

darkness. Behold! The old heaven and earth were vanished, and He looked into another cycle.

"The heavens parted and a rising sun shone down on another Tula. Plainly he could see the valley, but the city was one He knew not. Magnificent was this Golden Tula!

"The Man was lifted beyond the earth. No longer He saw the Age of Destruction. Gone was the horrible Age of Warfare. He was looking beyond the Age of Carnage!

"Walk with me through this Age of the Future. Tula shines in all its glory, but the metals are of types we know not. Loving hands have rebuilt the parkways, have paved the streets, have rebuilt the temples. There is a great building where books are kept for the scholars, and many are those who come to read them. Tula is a great Center of Culture.

"Come with me to the New Colula. Shining again is My Father's Temple! Once more the city is filled with fountains and the parkways are wire-netted for the birds of rare plumage, and those who sing to enchant the listener. Cross through the parkway to My Father's Temple. You will see again the inscriptions which today your eyes are seeing, but now all people can read them.

"Come to the city of the future. Here are the buildings unlike those we build, yet they have a breathless beauty. Here people dress in materials we know not, travel in manners beyond our knowledge, but more important than all these differences are the faces of the people. Gone is the shadow of fear and suffering, for man no longer sacrifices, and he has outgrown the wars of his childhood. Now he walks in full stature towards his destiny --- into the Golden Age of Learning.

"Carry this vision on through the Ages, and remember Kate-Zahl, the Prophet."

In Book X of his *History*, the 16th century chronicler Fray Bernardino de Sahagun described the departure of the "wise men" who had been the attendant priests of Kate-Zahl at Teotihuacan:

"The wise men remained not long; soon they went. Once again, they embarked and carried off the writing, the books, the

paintings; they carried away all the crafts, the castings of metals. And when they departed, they summoned all those they left behind. They said to them: "Our lord, the protector of all, the wind, the night, saith you shall remain. We go leaving you here. Our lord goeth bequesting you this land; it is your merit, your lot. Our lord, the master of all, goeth still farther, and we go with him. Whither the lord, the night, the wind, our lord, the master of all, goeth, we go accompanying him. He goeth, he goeth back, but he will come, he will come to do his duty, he will come to acknowledge you. When the world is become oppressed, when it is the end of the world, at the time of its ending, he will come to bring it to an end. But you shall dwell here; you shall stand guard here..."

A surviving Toltec legend includes this prophecy:

"Ce Acatl [Quetzalcoatl] spent a night with a Huiteca family. They fed him and played music for him. The father, a strong Indian farmer, showed Ce Acatl a stone carving he had and told him, "This carving tells of the coming of the Lord of the Dawn. It says he will come in the Year One Reed. It says he will build a city and change the world."

"The farmer had no idea who he was talking to. He continued. "Now," he said, "many people say he will not come. Many people say it is a long time from now that he will come. Some people say he will come from the East and he will bring a great book of words and numbers. Other people say he will come from a tree and count the Last twenty Days of the Creation. What do you say about this?"

"Ce Acatl grew gray with the depth of his answer. "If I told you of my thought, of what I know of the Spirit of the Lord of the Dawn, if I told you of what I think will happen, you would laugh and think me crazy. So I say only this: One day a race shall walk upon this earth, a race of men whose spirits are so great, whose wisdom is so complete, whose powers to commune with the Creator are so keen they will dwarf the doings of the Lord of the Dawn of our day. When that day comes the Creator will send forth a manifestation that will in turn amaze the wisest men of that unbelievable age. And even then the greatest brains on earth will wonder --- has he come? Will he come? Or has he been here?"

When he departed, Ce Acatl promised to close the Thirteenth Heaven and open the First of the Nine Hells, and he vowed to destroy the man-made gods. He set the year and date of his birth (260 years later on Day One Reed in year One Reed) and said:

"I shall return. I shall come from the east like the Morning Star, and I will fulfill that part of the prophecy."

It is said that when Ce Acatl passed away at the age of 52, "A hush fell over the entire planet, and burning bright in the heavens directly above the great tree, the Tree of Life [El Tule], glowed the planet Venus, the Morning Star."

Quetzalcoatl also foretold the following:

"In time, white men will come out of the eastern sea in great canoes with white wings like a big bird. The white men will be like a bird with two different kinds of feet. one foot will be that of a dove [Christianity], the other of an eagle [predator]. A few hundred years after the arrival of the first white men, other white men would arrive with both feet as a dove."

Quetzalcoatl himself or his spirit would come in the form of a white dove at that time.

Hopi

In the course of their communion with the Great Spirit, native Americans have received many visions of the destiny of North American civilization. The largest number of such prophesies have been preserved by the Hopi in Arizona. Their community of Oraibi is the oldest continually inhabited settlement (about 1,000 years) in North America. The name Hopi is derived from Hopitu Shinumu ("Peaceful [or: Righteous] People").

The Hopi believe that the human race has evolved through three world stages of life since its origin. Each of these worlds was destroyed in turn, and human life was purified and nearly ended by the Great Spirit because of man's corruption and greed. (3)

In the Hopi cosmology, the universe at first was only infinite blackness in the mind of Taiowa, the Creator. Taiowa made Sotuknang, the first man, and commanded him to order the cosmos. On the first day,

Sotuknang divided the universe into nine worlds. One world was reserved for Taiowa, one was for Man, and seven were for future worlds. The present is the Fourth World.

Topkela was the first and most beautiful of the worlds. There, humanity thrived in harmony with Nature in the company of animals. But the Snake spoke and seduced Man away from Taiowa the Creator. Seeing this, Taiowa ordered Sotuknang to destroy Topkela and its inhabitants, except for a few "children of pure heart" whom he sheltered in the center of the Earth when he rained fire upon the planet and burned the sky. The people stayed underground while volcanoes erupted. Afterwards, the people emerged and moved into the second world, Topka, which was less beautiful than the first. There, men lived in huts, learned crafts, and drew apart from Nature. Eventually they became greedy, materialistic, and insatiable as before. Taiowa again ordered Sotuknang to destroy the humans and the world they had ruined. The faithful few again hid underground with the Ant People. The earth rolled over twice, and everything on it was destroyed by ice, which covered everything. After the ice had melted enough to make the world inhabitable, the survivors emerged into the third world, Kuskurza. There, man built cities and tall buildings, and departed further still from the Creator's nature, becoming very evil. Kuskurza in turn was destroyed by flood. (4-6)

When the Hopi's ancestors emerged from the underworld, they met the demigod Maasaw, who owns this world. Maasaw had been caretaker of the Third World, but because of his pride, he had been demoted to become the god of death. When Kuskurza was destroyed, Taiowa gave Maasaw another chance and appointed him to be the guardian of this world. The people asked Maasaw for permission to live in the new land of Turtle Island (North America). Maasaw said:

"It is up to you, whether you are willing to live my poor, humble and simple life. It is hard, but if you are willing to live according to my teachings and instructions and will never lose faith in the life I shall give you, you may come and live with me. Now you look at me. I am a poor man. I have almost nothing: I have only my planting stick, my seed corn, and a jug of water. I live a simple life. If you wish to live with me, you must sacrifice many things. If you want me for your leader, your chief, you must prove that you can live this way of life.

"Now look around. See this land. It is poor land. There is not

much water and very few trees. But this is the richest land. There is great wealth under. But hear this warning --- you are not to disturb this land and take this wealth out as long as there is still war going on. If you do, these things will be used to destroy life and this will not be your salvation...

"Never disturb this land. Do not cede your land to anyone; don't ever give it away. Above all, it is to provide your nourishment. Hold this land dear like a mother as long as you live. If you sell it you will no longer reap crops. Be prepared: one after another people will approach you and put you to the test in this matter.

"If, in addition, you are willing to adopt the religion which I practice, you will derive further benefits for your life... But you have arrived with great ambitions and expectations. When you fall into your evil ways again, you will make me weep..."

"All right, you have settled in a desert, yet the land is filled with riches. You reside on the very backbone of the earth. All kinds of precious things are buried in this earth. There exists a storehouse of treasures underground but you must not dig them up yet.

"Three times big war will rage. Should you excavate these treasures while the killing is taking place, powerful weapons will be forged from them and people will be slain by them. If you act on your own in this matter, you will do wrong. Not before the day of purification has been completed, may you unearth these things. At that time people will benefit from them. However, if these wars ever take place here, don't pick up your weapons, and don't engage in the business of killing..."

The people asked Maasaw to be their leader, but he declined. He said:

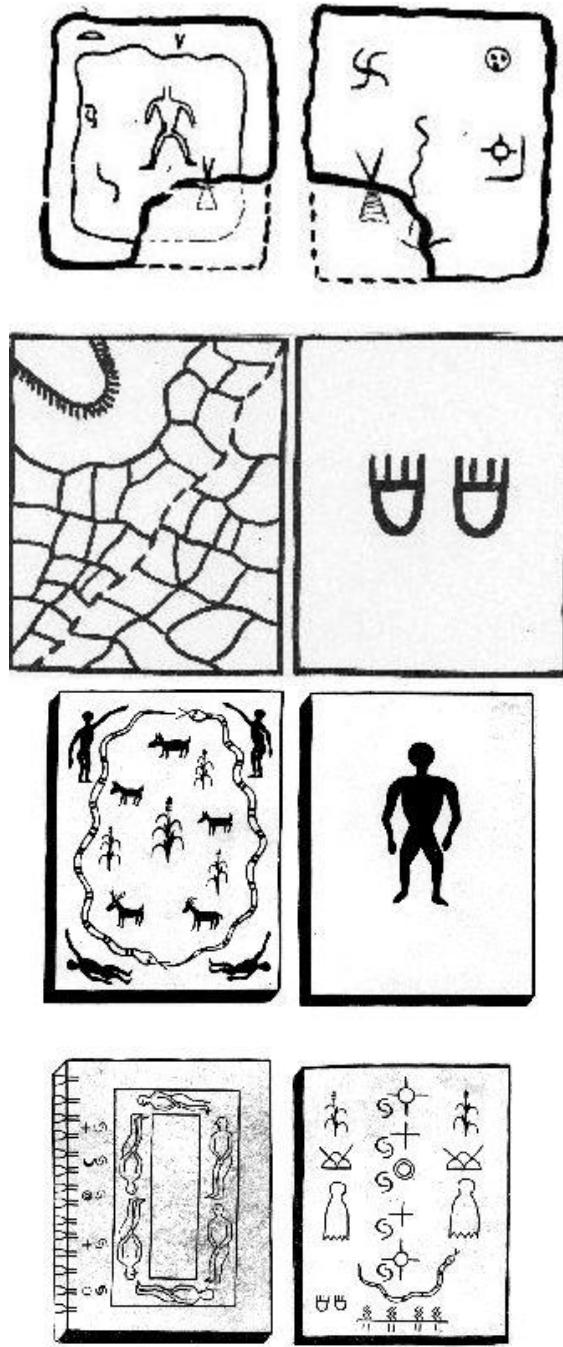
"A greater one than I has given you a plan to fulfill first. When the previous parts of the world were pushed underwater, this new land was pushed up in the middle to become the backbone of the earth. You are now standing on its west side slope. But you have not yet made your migrations. You have not yet followed your stars to the place where you will meet and settle. This you must do before I can become your leader. But if you go back to evil ways again I will take over the earth from you, for I am its caretaker, guardian, and protector... So go now and claim the land with my

permission."

Maasaw then placed four different colors and sizes of corn before the leaders of the four different racial groups, and had each one choose which would be their food in this world. The Hopi were the last to choose, and they picked the smallest ear of multi-colored corn. Pleased by their choice, Maasaw said:

"It is well done. You have chosen the real corn, for all the others are imitations inside of which are hidden seeds of different plants. You have shown me your intelligence; for this reason I will place in your hands these *owa tutuveni* [sacred stone tablets], symbols of power and authority over all land and life to guard, protect, and hold in trust for me until I return to you in a later day, for I am the first, but I am also going to be the last."

One of the three Bear Clan tablets describes the land from the Grand Canyon to the Rio Grande, which was granted by Maasaw to the Hopis. Another tablet is inscribed with mnemonic symbols of prophecies. A third tablet maps the allocations of farmland to the various clans, and delegates leadership to the Bear Clan. The fourth tablet is a very precise map of the location of the Sipaapuni, the great underground city where the Hopi ancestors hid during the destruction of the past worlds.



Hopi Owa Tutuveni Tablets

The symbols on the front of the tablet now held by the Fire Clan show the mask of Maasaw and the swastika pattern which represents the Hopi migrations. One corner is missing. The back of the Fire Clan tablet shows the figure of a headless man, which symbolizes the following prophecy:

In a time to come, the Hopis will be forced to develop their lives at the

dictates of a new ruler. They are not to resist, but must wait for their Elder Brother, Antsa Qoetsapava Powatanica. A corner of the Fire Clan tablet was broken off and given to the Elder Brother when he left on his migration. He hid it in the Sipaapuni city because he did not want to risk losing it in the course of his travels and reincarnations. He will retrieve it when he returns. In due time, the tablet will be split open to expose interior inscriptions which will reveal the origin and identity of the Hopi. Fitting the missing corner piece to the tablet, the Elder Brother will thus identify himself to the Hopi. The tablet will be split open to expose interior inscriptions which will reveal the origin and identity of the Hopi. Then Pahaana will proceed to deliver them from their persecutors and develop with them a new and universal brotherhood of man. But if he accepts any other religion, he must assent to having his own head cut off. This will dispel the evil and save the Hopi people.

The chief of the Bow Clan led the faithful Hopi to this new land, but he fell into evil ways. His two sons rebuked him for his mistakes, and after he died they assumed the responsibilities of leadership. Then Maasaw sent the Elder Brother to the east and across the ocean. Upon reaching his destination, he was to start back to look for his younger brother, who remained on Turtle Island. The Elder Brother's mission was to help his younger brother to bring about Purification Day, when evil people would be punished and destroyed. Afterwards, real peace, brotherhood, and everlasting life would be established. The Elder Brother would restore to his younger brother all the land which the Evil One among the white men had taken.

The younger brother (the Hopi ancestors) was instructed to travel throughout Turtle Island and mark his trail with the petroglyphs we see today. This was done to claim the land, and to record and preserve the history of the Indians throughout the reign of white men. The whites would destroy most of the native Americans' oral history and culture before destroying themselves also.

A great white star would appear when the Elder Brother reached his destination. All people were to settle wherever they happened to be at that time, and there they were to remain until the Elder Brother returned.

The Hopi settled in Tuuwanasavi, the area now known as Four Corners, where the state lines of Arizona, New Mexico, Utah and Colorado meet. This area is the "heart" of Turtle Island and of Mother Earth, and it is the microcosmic image of the entire planet. There, the Hopi lived a simple

life as stewards of the land, which produced abundant crops despite being a desert. Their katsina ceremonies serve to maintain the balance of natural forces and to reaffirm their faith in Taiowa, in Maasaw and other spirits, and to show respect for all life.

Maasaw told the Hopi that after a time Pahana, White Man, would come and take their land and try to lead the Hopi into evil ways. Life would be Koyaanisqatsi ("World out of balance"). The Hopi were told that they must hold to their ancient religion and their land, and they must do it without violence. Maasaw promised that if they succeeded, their people and land would be a center where the True Spirit would reawaken.

Maasaw said that after many years the Elder Brother might change the color of his skin, but his hair will remain black, and he will wear it long, in a braided tail. He will wear a red cloak or a red cap which resembles the back of a horned toad. He will speak the Hopi language, and he will be able to write. He will follow no religion but his very own. He will bring (or come to recover) the missing corner of the owa tutuveni, and he will correctly interpret the tablets.

The Hopi are to meet him on the trail on the east side of Oraibi if he is on time (on the last day of Soyal, the winter solstice ceremony), or on the trail to Sikya'wa (Yellow Rock), at Chokuw (Pointed Rock), Nahoyungvasa (Cross Fields), or at Tawtona (Where the Sun Ray Goes Over the Line) below Oraibi if he is 5, 10, 15, or 20 years late.

Then, great judgment and punishment will take place. The Elder Brother will help the younger brother obtain justice. In one day he will gain control of the whole continent. Even the Hopi people must beware:

"If he comes from the East, the destruction will not be so bad. But if he comes from the West, do not go up on your housetops to see because he will have no mercy."

It is said that the Elder Brother will bring with him two great, intelligent and powerful helpers. One will have a sign of a swastika and the sign of the sun. The first helper can be interpreted to represent the German-Japanese Axis of World War Two. From the Hopis' perspective, these enemies of the USA were doing the Indians a real service. The second helper will have the sign of a Celtic Cross with red lines between the arms of the cross. In the Hopi symbology, this form of cross represents women, and the red lines indicates their menstrual flow. The symbol

represents their liberation and the revival of matriarchal power after ages of suppression.

Maasaw warned that if these great beings failed, terrible evil would befall the world and great numbers of people would be killed. However, they would succeed if enough Hopi remained true to the ancient spirit of their people. Unfortunately, there are very few traditionalist Hopis remaining today, so the situation looks very bleak.

Hopi prophecy states that World War III will be started by the people who first received the light -- China, Palestine, India and Africa. When the war comes, the United States will be destroyed by "a gourd of ashes" which will be thrown to the ground. The rivers will boil, the earth shall burn, and no grass will grow there for many years. It will cause a disease that no medicine can cure. This can only mean that nuclear weapons will be used against the USA. The Hopi traditionalist Thomas Banyaca has said that if many US soldiers are sent overseas, they will be killed by atomic bombs, and then Turtle Island also will be bombed. "Men will fall from the sky", meaning that invading soldiers will parachute to earth. Another Hopi prophecy states:

"When the Blue Star Kachina dances in the plaza, the time of the great trial will be here... The end of all Hopi ceremonies will come when a Kachina removes his mask during a dance in the plaza before uninitiated children. For a while there will be no more ceremonies, no more faith. Then Oraibi will be rejuvenated with its faith and ceremonies, marking the start of a new cycle of Hopi life."

The following Hopi prophecy was first published in a mimeographed manuscript that circulated among several Methodist and Presbyterian churches in 1959. While driving along a desert road one hot day in the summer of 1958, a minister named David Young stopped to offer a ride to a Hopi elder, who accepted with a nod. After riding in silence for several minutes, the elder said:

"I am White Feather, a Hopi of the ancient Bear Clan. In my long life I have traveled through this land, seeking out my brothers, and learning from them many things full of wisdom. I have followed the sacred paths of my people, who inhabit the forests and many lakes in the east, the land of ice and long nights in the north, the mountains and streams of jumping fish in the west, and the places

of holy altars of stone built long ago by my brothers' fathers in the south. From all these I have heard the stories of the past, and the prophecies of the future. Today, many of the prophecies have turned to stories, and few are left --- the past grows longer, and the future grows shorter.

"And now White Feather is dying. His sons have all joined his ancestors, and soon he too shall be with them. But there is no one left, no one to recite and pass on the ancient wisdom. My people have tired of the old ways. The great ceremonies that tell of our origins, of our Emergence into the Fourth World, are almost all abandoned, forgotten. Yet even this has been foretold. The time grows short..

"My people await Pahana, the lost White Brother, as do all our brothers in the land. He will not be like the white men we know now, who are cruel and greedy. We were told of their coming long ago. But still we await Pahana.

"He will bring with him the symbols, the missing piece of that sacred tablet now kept by the elders, given to him when he left, that shall identify him as our True White Brother.

"The Fourth World shall end soon, and the Fifth World will begin. This the elders everywhere know. The signs over many years have been fulfilled, and so few are left.

"This is the First Sign: We are told of the coming of the white-skinned men, like Pahana, but not living like Pahana --- men who took the land that was not theirs. And men who struck their enemies with thunder.

"This is the Second Sign: Our lands will see the coming of the spinning wheels of wood filled with voices. In my youth, my father saw this prophecy come true with his eyes --- the white men bringing their families in wagons across the prairies.

"This is the Third Sign: A strange beast, like a buffalo but with great long horns, will overrun the land in large numbers. These White Feather saw with his own eyes --- the coming of the white mens' cattle.

"This is the Fourth Sign: The land will be criss-crossed by snakes

of iron.

"This is the Fifth Sign: The land will be criss-crossed by a giant spider's web.

"This is the Sixth Sign: The land will be criss-crossed with rivers of stone that make pictures in the sun.

"This is the Seventh Sign: You will hear of the sea turning black, and many living things dying because of it.

"This is the Eighth Sign: You will see many youth, who wear their hair long like my people, come and join the tribal nations, to learn their ways and wisdom.

"And this is the Ninth and Last Sign: You will hear of a dwelling place in the heavens, above the earth, that shall fall with a great crash. It will appear as a blue star. Very soon after this, the ceremonies of my people will cease.

"These are the Signs that great destruction is coming. The world shall rock to and fro. The white man will battle against other people in other lands --- with those who possessed the first light of wisdom. There will be many columns of smoke such as White Feather has seen the white man make in the deserts not far from here. Only those which come will cause disease and a great dying. Many of my people, understanding the prophecies, shall be safe. Those who stay and live in the places of my people also shall be safe. Then there will be much to rebuild. And soon --- very soon afterward --- Pahana will return. He shall bring with him the dawn of the Fifth World. He shall plant the seeds of his wisdom in their hearts. Even now the seeds are being planted. These shall smooth the way to the Emergence into the Fifth World.

"But White Feather shall not see it. I am old and dying. You --- perhaps you will see it. In time, in time..."

The Hopi elder became silent. They had arrived at his destination, and Rev. Young stopped to let him out of the car. They never met again. Rev. Young died in 1976, so he did not live to see the further fulfillment of this remarkable prophecy.

The signs are interpreted thus: The First Sign is of guns, and the Second is of the pioneers' covered wagons. The Third Sign is of longhorn cattle.

The Fourth describes railroad tracks, and the Fifth is a clear image of electric power and telephone lines. The Sixth Sign describes concrete highways and their effect of producing mirages. The Seventh Sign predicts catastrophic oil spills such as the Exxon Valdez. The Eighth Sign suggests the hippy movement of the 1960s and 70s. The Ninth Sign was the US space station Skylab, which fell to Earth in 1979. According to Australian eyewitnesses, it appeared to be burning blue. Or, the Russian space station Mir may be indicated here.

Another version of this prophecy says that when a black ribbon (the highway) is built on the land, a bug (the automobile) will move on it, and this will be this sign for the first shaking of the Earth, World War One. The first shaking will be so violent that the bug will be shaken off the earth and will begin to fly (the airplane), leaving a trail of dirt behind it. Eventually the sky will become so dirty that it will cause diseases that will become worse and worse. This may refer to the current controversy about "chem-trails", the aerial web of chemical sprays that are being spewed over America.

Another Hopi prophecy warns that nothing should be brought back from the Moon --- obviously anticipating the Apollo 11 mission that returned with samples of lunar basalt. The Hopi warned that it would disturb the balance of natural and universal laws and forces, resulting in earthquakes, severe changes in weather patterns, and social unrest. All these things are happening today.

In 1948, the Hopi spiritualist leaders chose four representatives to approach the United Nations. Because of their prophetic knowledge, the Hopi leaders felt it was time to go east to the edge of Turtle Island, where a "House of Mica [glass] would stand at this time, where Great Leaders from many lands would be gathered to help any people who are in trouble". They were to go there when the lands of the Hopi and other Indian brothers were about to be taken away from them and their way of life was in danger of being completely destroyed by evil ones among the white men and by some other Indian brothers who were influenced by the white race. This is a clear and present danger, because the infernal meddling of Christians, the betrayal of treaties by the federal government, the sale of tribal lands by Indians, and the ecological disasters caused by coal and uranium mining, are destroying the Hopi land and people, and all native Americans.

According to prophecy, at least one, two, or three leaders or nations

would hear and understand the Hopi warnings, for they too should know the ancient instructions. Upon hearing the message of the Hopi, they were to act immediately to correct many wrongs being done to the Red Man. However, the Hopi might find that the doors of the Mica House would be closed to them:

"When Great Leaders in the Mica House refuse to open the door when you stand before it that day, do not be discouraged or turn about on the path you walk, but take courage, determination, and be of great rejoicing in your hearts, for on that day the White Race who are on your land with you have cut themselves from you and thereon lead themselves to the greatest Punishment at the Day of Purification. Men shall be destroyed for their sins and evil ways. The Great Spirit has decreed it and no one can stop it, change it, or add anything to it. It shall be fulfilled!"

In 1959, another delegation of six traditional Hopi elders, led by Dan Katchongva, traveled to the UN building. Their prophecies foretold that if the Hopi's request to address the House of Mica was refused after knocking (visiting) four times, mankind would surely be destroyed. Thomas Banyaca knocked for the fourth time in 1991, and was permitted to address the General Assembly for a few minutes during the opening ceremonies of the UN's International Year of Indigenous Peoples (December 10, 1992). He was the last speaker, and only a few UN delegates remained to hear him. He said:

"We have made a sacred covenant to follow Maasaw, the Great Spirit's Life Plan at all times, which includes the responsibility of taking care of this land and life for his divine purpose. Our goals are not to gain political control, monetary wealth, or military power, but rather to pray and to promote the welfare of all living beings and to preserve the world in a natural way."

Banyaca then told the Hopi story of the previous worlds which were destroyed because of human greed, and warned that this world, too, is near its end. He said:

"This is now a time to weigh the choices for our future. We do have a choice. If you, the nations of this Earth, create another great war, the Hopi believe we humans will burn ourselves to death with ashes. That's why the spiritual Elders strongly urge that the United Nations fully open the door for Native spiritual leaders

as soon as possible... The Native peoples of the world have seen and spoken to you about the destruction of their lives and homelands, the ruination of nature and the desecration of their sacred sites. It is time the United Nations used its rules to investigate these occurrences and stop them now."

Grandfather Banyaca requested that the UN protect the Four Corners area, because it will have a special purpose in the future survival of humankind. He asked that the UN keep its doors open for spiritual leaders of all peoples "to come to speak to you for more than a few minutes". He also invited world leaders to visit the Hopi country and "sit down with our real spiritual leaders in their sacred kiva" and learn their "ancient secrets of survival and balance." The UN has failed to respond.

A 9th century Tibetan prophecy states:

"When the iron bird flies, the Dharma [Buddhism] will go east to the land of the Red Man."

This prophecy was fulfilled in 1980 when the Dalai Lama visited America and met with Hopi elders in Los Angeles and with leaders of the Iroquois Confederacy in Syracuse, NY. (7)

Between 1975 and 1986, a group of traditionalist elders and English-speaking Hopis cooperated to produce 44 issues of a newsletter called *Techqua Ikach* (Land & Life), totaling over 200 pages which outlined their prophetic message in great detail. In 1993, Thomas Mails was selected by Dan Evehema (then 100 years old) to represent the authorized prophecies. The resulting book *Hotevila* was written in complete secrecy to prevent interference from the Hopi Tribal Council. (8)

The prophecies transmitted in *Techqua Ikach* state:

"One day Hopi children with short hair or bald heads would be the ears and mouth for the elders, and in time become the leaders. So the Hopi Tribal Council was formed...The Bahanas' government will gradually cease their responsibility in caring for the Native people... Any mistake we make will be our own doing. The Bahana government would not be responsible. Their influence would linger on in making sure we run our government the Bahana way, not by our own... traditional ways... If we link ourselves with a culture not of our own... it will be difficult to

regain what we discard in the name of progress. Of course we can continue to practice what we lose, but it will have lost its value. What happens at the end will be the consequences of our carelessness.

"According to prophecy, the Hopi are to be the last target. We are to be conquered, not by the Army and their weapons, but by our own people. By our sons and daughters without us lifting our hands. Their weapon will be what they learned through the education so kindly taught by the Bahana... The Bahanas will pat the back of the conquerors while cheering and applauding. They will be satisfied that they are not required to finish the task which they set out to accomplish. It is our own people who bring this about and the Bahanas, therefore, cannot be blamed. The conquest will be over and all Native People will be finished. This is a sad ending and it is a pity that we must end this way..."

"It is said if purification does not come, our Great Creator will take the land back because we do not care for the land and we don't deserve to be on it. The above subject, to our children, is soundless and has no meaning..."

"One day our own children may become our enemies. Schools will destroy the sacred balance of Hopi life. They will interrupt the traditions and people will forget the instructions of Maasaw. This destruction will reach much further than our village. The whole Earth could go off balance."

"As foretold, all of this information must come out into the open at the period when we are about to be overcome by harmful elements and can step no further..."

"Just two or three righteous people will be able to fulfill the Creator's mission. Even one truly righteous would be able to do it..."

"Three people were named who were to help the Hopi when we reached the crisis of no return. The Paiute Indian was to help according to his wisdom, but if he is unable the Navajo Indian will help also, according to his wisdom. If their efforts fail then Bahana will come to aid. This is where we are now..."

"So it was predicted that one day we would encounter the

presence of people with ways different from our own; they will pose as good-hearted. Their words will be charming and they will multiply like ants. We must not be deceived by them, for the vines of their kingdom will spread throughout the land, diluting and dissolving everything that gets in its way. We must be cautious and not covet or adopt any of their ways, for it will forever be a curse upon our nation....

"It is said, among the Bahana the people of the Cross will appear on our land. They will be kind and helpful with good hearts. Beware, for they will be the instruments of Bahana's kingdom and will seduce you into forsaking the laws of our Great Creator. The wicked of our people will join their flock to clear their sins, but this will be in vain..."

"One day a strange people will appear in our midst, people who will create man in his own image. Once given his language and knowledge, our people will become the instrument by which he will try to rule over us and carve the rest of us into his image. Our own people will become his tools, and he will make certain they do a good job.

"But if we remain strong and firmly rooted, we will not be reshaped, whereas others will slump because they are rootless. So when the tests come we must possess the strength to preserve ourselves..."

"The Earth is like a spotted fawn, and each spot has a duty to make the body function. Hopiland is the center of the earth's body. It is the spot of power with the duty to foretell the future by comparing the actions of mankind with the prophecy told them..."

Martin Gawaneshha, a traditionalist Hopi elder, emphasizes that most of the events predicted by their prophecies already have happened, and that the Great Purification is imminent:

"Life has become out of balance. When people are so out of balance, some one will hear our voice and our White Brother will answer the call and clean away the evil ones. According to prophecy, when the purification is over only a handful of people will survive in every nation overseas. Then they will come to this continent, which we call heaven. This is where the Creator first lived and that's what he called it. He sent his own son from Oraibi

to Bethlehem in order to be born there. The Hopi already knew that the morning star would rise one day and someone special would be born...

"In our prophecies there are two brothers, one dark-skinned younger brother and the light-skinned elder who we call the White Brother. Together they will decide how the purification will be accomplished.

"The two brothers were with us when we first came to this continent. When their father passed away, the elder brother went out in the direction of the sunrise and the younger brother stayed here. They had agreed the elder brother would go, but would not stay away too long. He would return when people would travel on a road built in the air. At that time we would know that the earth had been corrupted to the point that it must be purified.

"We've come to that point now. Everything has been corrupted. Because we are out of balance, we don't obey the laws... It's too late now for gradual voluntary corrections...

"As Hopis... we are calling for the purification because it is our obligation. We're ready, we want it to happen... We've already gone over the time limit that was given to us in the prophecy..."
(7)

Hopi prophecy also warns that there will be three divisions among the Hopi. The first division was in 1906 between the traditionalists and the modernists. The traditionalists were forced to leave Oraibi and move to Hotevilla. The second division took place in the aftermath of a spectacular UFO sighting in August 1970. The third division is occurring now as the Tribal Council has forced the installation of electric power and other modern inconveniences upon the unwilling traditionalist residents of Hotevilla.

During the Hopi Hearings of 1955, many elders spoke forth to remind people of the ancient prophecies. One elder said:

"Then the sun won't be as hot any more, and the summer season will grow shorter and shorter. One day the weather will no longer get warm. You will experience snowfall at the height of planting time. Then you will have to sow wearing gloves and long underwear. To sow, the farmer will have to push aside the snow,

dig a hole, and then plant his seeds. It will come to this if you extract those precious things from the earth.

"And all the grasses across the land, which many different animals feed on to raise their young, will not grow as before. In the future the animals will suffer great hardships. Then the grasses will not sprout. There will be no point in having rain; nothing will grow as it used to.

"Gradually your corn plants will produce only tassels and then everything will freeze. And when you replant, only tiny, stunted ears will appear, and then they too will freeze. The third time you sow, the stalks will still be short before the frost strikes. By the fourth time the plants will barely have pierced the earth before freezing. All of these predictions Maasaw made to the Hopi." (8, 9)

The newsletter *Techqua Ikach* warned people thus:

"When the end is near, we will see a halo of mist around the heavenly bodies. Four times it will appear around the sun as a warning that we must reform, telling us that people of all color must unite and arise for survival..."

"We were warned the ice will grow again. Should the [Flute] Clans with the controlling powers vanish or stray away from the great laws of the Creator, there will be no way of stopping the ice buildup. So the time will come when we will experience late springs and early frosts, this will be the sign of the returning Ice Age..."

"The time will come when from the Earth will arise a mystic fog which will dilute the minds and hearts of all people... A sudden eruption will explode in the midst of their follies, and this will... creep over the earth. Then men will destroy each other savagely..."

"The day will come when people in high places will be hunted and vice versa, the lowly hunters will be hunted. This will get out of control. The hunting will gather strength and spread far and wide..."

"The period of this age will close by the gourd of ashes which will glow brighter than the Sun. The earth will turn over four times

and mankind will end up in the lowest level of darkness there they will crawl around on all fours forever. Then the spirits of our Ancient Fathers will return to reclaim the land. They will mock the lowly man for he will no longer deserve or be worthy of the land. Only those who are obedient to the guidance of the Great Creator's laws will survive... the true brother and sister will give a rebirth to the Earth and renew its life."

The Elder Thomas Banyaca added this warning:

"If corruption of nature becomes so thick and pollution so thick, we will be in darkness, and if we don't change things, the animals... they're going to yell at us. Pretty soon the eagles flying over us will be going to cry at us; when you walk in the woods, the trees, some will cry at you --- because human beings are supposed to take care of them also, through prayer, meditation, and ceremony instead of destroying them with machinery and inventions that you have made..."

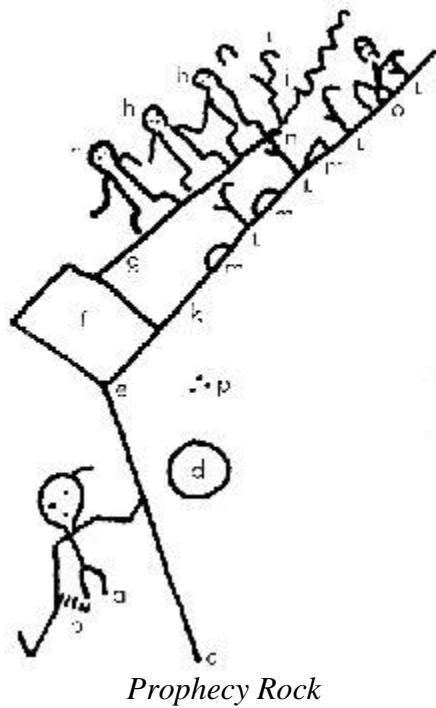
It is also said elsewhere in Hopi prophecy, that "Turtle Island could turn over two or three times and the oceans join hands and meet the sky." Several passages in the Bible also suggest that the Earth will some day roll over in its orbit (Isaiah 13:13; and 24:1, 19, 20, 23; Matthew 24: 29; Revelation 6:12-14; II Peter 3:10; Amos 8:8, 9). Since 1931, geophysicists have detected nearly 500 shifts of the north magnetic pole, moving northwest.

After the Great Deluge several thousand years ago, the survivors split up into four groups, who migrated north, south, east and west. Only one group completed their journey --- to the North Pole and back --- under the guidance of a brilliant "star" in which Maasaw traveled. When he landed, Maasaw drew the petroglyph on Second Mesa, showing a maiden (with the traditional "butterfly" hair arrangement) riding in a wingless, dome-shaped craft. The petroglyph tells of the coming Day of Purification, when the true Hopi will fly to other planets in "flying shields".

Prophecy Rock

The famous "Prophecy Rock" petroglyph is known as the Hopi Life Plan. Some people claim that the petroglyph was carved in the 20th

century. This writer was informed by a Hopi elder resident of Old Oraibi that the petroglyph did not exist in the 1970s.



The following explanation, transmitted by LeVan Martineau, was provided by the Hotevila faction and approved by the traditionalist Hopi elders:

"In the figure of the Life Plan, (a) represents Maasaw pointing to the earth from which the Hopi emerged. The short lines (b) between his right hand and foot represent the Hopi clans. In recent years, the Hopi added a bow to the right of Maasaw to illustrate his instructions to lay down their weapons and live in peace. With his left hand, he is touching the path of Life Plan (c) which the Hopi are to follow. The circle (d) near his left hand represents the Hopi's stewardship over Turtle Island.

"Point (e) indicates the time when, as Maasaw predicted, the Hopi would digress from the True Path and follow another trail. The square (f) at this point is supposed to represent Oraibi. The two lines leading from Oraibi mark the split that occurred in 1905 between the progressive Oraibi and traditionalist Hotevila factions. The upper line (g) branching from the square is the false path of the wicked people who strive to dominate Nature and rise

above other people without the guidance of God. The three human figures (h) on the false path are the generations of wicked people who walk that way. Hopi elders claim that in recent times, heads were added to the symbols. The lack of heads would represent the punishment of death that will befall the wicked.

"Two zig-zag lines (I) branch from the false path. They represent carelessness and different paths to the final destruction pursued by the wicked people. Each zig and zag is another evil intention that eventually will be exhausted, which is indicated by the drooping symbol for turning around or sagging down (j) at their ends.

"The lower straight line (k) is the true path of life leading to everlasting life (l), symbolized by the masked figure of Maasaw (o). He holds a planting stick in one hand while touching a corn stalk with the other. Maasaw stands waiting at the end of the True Path of Life because, as he says, 'I am the first and I am the last.'

"The True Path is interrupted in three places by arches (m) which might have been complete circles at some time in the past. These are said to represent gourds, symbolizing three great 'shakings' or wars that will rattle humanity before the Life Plan is fulfilled. Hopi elders say the third gourd is the 'final war of purification in which all evil will be destroyed.'

"Line (n), which also resembles a corn stalk, connects the false path with the true way. It offers a last chance for the wicked to repent and return to the Path of Life. The two dead-end zig-zag trails indicate complete and permanent destruction of body and soul, since they continue for only a short distance beyond the point of no return.

"Symbol (p) is obscured by scratches, but the Hopis claim it is a crucifix, added to the petroglyph after a bloody 17th century encounter with the Spanish. The symbol was at Maasaw's behest to show that Christianity is incompatible with the Hopi Life Plan, and should not merge with it." (10)

The three figures on the upper path also have been interpreted to mean the white man's inventions of the wagon and automobile, the train, and the airplane.

Deganawida

Deganawida ("He the Thinker", "The Peacemaker") was a wise prophet of the Iroquois. He lived at the same time as the great chief Hiawatha, circa 1500. At that time the Iroquois nations were at war among themselves. Deganawida was given a vision of a gigantic spruce tree which reached up to the sky to the Elder Brothers, symbolizing the Family of Humanity. Deganawida began to preach a religion of love and harmony, thereby bringing unity to the Iroquois nations, a great confederacy that lasted more than 300 years. In another vision, Deganawida foresaw the destiny of the native Americans. That vision was transmitted orally until Edmund Wilson published it in his *Apologies to the Iroquois*:

"When Deganawida was leaving the Indians in the Bay of Quinte in Ontario, he told them that they would face a time of great suffering. They would distrust their leaders and the principles of peace of the League, and a great white serpent [Caucasians] was to come upon the Iroquois. For a time, it would intermingle with the Indian people and be accepted by the Indians, who would treat the serpent as a friend. This serpent would in time become so powerful that it would attempt to destroy the Indians; the serpent was described as choking the life's blood out of the Indian people. Deganawida told the Indians that they would seem to be lost, but when things looked their darkest a red serpent [China] would come from the north and approach the white serpent, which would be terrified; upon seeing the red serpent, he would release the Indian, who would fall to the ground like a helpless child, and the white serpent would turn all its attention to the red serpent. This bewilderment would cause the white serpent to accept the red serpent momentarily. The white serpent would be stunned and take part of the red serpent and accept him. Then there will be a heated argument and a fight. Then the Indian revives and crawls toward the land of the hilly country where he would assemble his people together and they would renew their faith and the principles of peace that Deganawida had established. There would at the same time exist among the Indians a great love and forgiveness for his brother, and in this gathering would come streams from all over --- not only the Iroquois, but from all over -- - and they would gather in the hilly country, and they would renew their friendship. Deganawida said they would remain neutral in this fight between the white serpent and the red serpent.

"At the time they were watching the two serpents locked in this battle, a great message would come to them and make them ever so humble, and when they had become that humble, they will be waiting for a young leader, an Indian boy, possibly in his teens, who would become a choice seer. Nobody knows who he is or where he comes from, but he will be given great power and would be heard by thousands, and he would give them the guidance and the hope to refrain from going back to their land and he would become the accepted leader. Deganaweda said that they will gather in the land of the hilly country between the branches of an elm tree, and they should burn tobacco and call upon Deganawida by name when they are facing their darkest hours, and he will return. Deganawida said that as the choice seer speaks to the Indians, they will notice to south a black serpent [Africans] coming from the sea. He is described as dripping with salt water. And as he stands there, he rests for a spell to get his breath, all the time watching to the north to the land where the white serpent and the red serpent are fighting.

"Deganawida said that the battle between the white and the red serpents would open slowly, then become so violent that the mountains would crack and the rivers would boil and the fish would turn up their bellies. He said that there would be no leaves on the trees in that area. There would be no grass, and strange bugs and beetles would crawl from the ground and attack both serpents. He said that a great heat would cause the stench of death to sicken both serpents. And then, as the boy seer is watching this fight, the red serpent reaches around the back of the white serpent and pulls from him a hair. The hair suddenly turns into a woman, a white woman who tells him strange things that he knows to be true, but he wants to hear them again. When this white woman finished telling these things, he takes her and gently places her on a rock with great love and respect, and then he becomes infuriated at what he has heard, so he makes a beeline for the north, and he enters the battle between the red and white serpents with such speed and anger that he defeats the two serpents who have already become battle-weary.

"When he finishes, he stands on the chest of the white serpent, and he boasts and puts his chest out like he's the conqueror, and he looks for another serpent to conquer. He looks to the land of the hilly country and then he sees the Indian standing there with

his arms folded and looking so noble that he knows that this Indian is not the one that he should fight. The next direction he will face will be eastward, and at that time he will be momentarily blinded by a light that is many times brighter than the sun. The light will be coming from the east to the west over the water, and when the black serpent regains his sight, he becomes terrified and makes a run for the sea. He dips into the sea and swims away in a southerly direction, and shall never again be seen by the Indians.

"The white serpent revives, and he, too, sees this light, and he makes a feeble attempt to gather himself and to go toward that light. A portion of the white serpent refuses to leave, but instead makes its way toward the land of the hilly people. The red serpent would revive and he would shiver with a great fear when he sees that light. He would crawl toward the north and leave a bloody trail, and he would never be seen again by the Indians. Deganawida said that as this light approaches he would be that light, and he would return to his Indian people would be a greater nation than they ever were before." (11)

Crazy Horse

The Teton Sioux Chief Crazy Horse received this vision toward the end of his life:

"He saw his people being driven into spiritual darkness and poverty while the white people prospered in a material way all around them. But even in the darkest times, he saw that the eyes of a few of his people kept the light of dawn and the wisdom of the earth, which they passed on to some of their grandchildren. He saw the coming of automobiles and airplanes, and twice he saw the great darkness and heard the screams and explosions when millions of people died in two great world wars.

"But he saw, after the second great war passed, a time come when his people began to awaken, not all at once, but a few here and there, and then more and more, and he saw that they were dancing in a beautiful light of the Spirit World under the Sacred Tree even while still on Earth. Then he was amazed to see that dancing under the tree were representatives of all races who had become brothers, and he realized that the world would be made new again

and in peace and harmony not just by his people, but by members of all races of mankind." (12)



Crazy Horse

Sioux & Navajo, &c.

The Oglala Sioux tell this myth of the past and end times:

"At the beginning of Time, a buffalo was placed in the West to stem the flooding waters. Every year this buffalo loses a hair, and during every age, a leg. When he is without hair and legs the waters will flood in, and a world cycle will come to its end. It is said that the buffalo now stands on one leg and is almost bald."

(13, 14)

Several other Indian seers, and whole groups of Sun-Dancers, have received visions which deserve notice here. The Seneca Grandfather Moses Shongo (died ca. 1925) foresaw a 25-year period of purification, lasting until the year 2012 or so, during which the Earth will purge itself.

In the late 1980s, while the Blackfeet people were convening their sacred Sun Dance, the skies darkened with black storm clouds that hid the sun. Then there was utter stillness. The clouds withdrew from around the sun, and a white cloud appeared in its place. The cloud drew near, changing

its shape until it assumed the form of a man, suspended in mid-air and visible to the people. The being spoke, telling them "Do not be disturbed, but to be patient a little while longer, for He would come again and lead them out of the darkness into the light, and they would not suffer the same way again". Meanwhile, the people were to purify themselves with prayer and sweat lodges. Thus, they would be prepared to receive Him when He returned to live with them and lead them to peace at home. (15)

The oral traditions of the Navajo also warn of the Time of the End. The Navajo expect a New Faith to come to them, like the dawn. At first, only a few people who are prepared and awaiting the event will be aware of it. Then more and more people, and eventually everyone, will see it. The Navajo chants say that there are two signs of the new Spirit. The first is a Nine-pointed Star that will come from the East and unify all races and nations with love. The second sign will be a great chief, also in the east, who will wear a headdress with twelve feathers. Each feather represents a spiritual principle which he will teach. The Navajo Unity Chant says:

"In the Day of Unity you will walk in beauty; the beauty will walk before you; the beauty will walk behind you; you will be surrounded by beauty. Through the beautiful teachings of a new Prophet of God, these meanings will become very clear. Man himself in this Age has found many ways to create beauty. With these beautiful things we must now have beautiful minds. With beautiful minds we will have beautiful hearts. With beautiful hearts we will talk in beauty. The speech of all men will be in beauty... Those who speak with beautiful speech will lead the world to beauty... The center of this beautiful speech comes from a Holy Mountain..."

In May 1996, a 96-year old Navajo woman named Irene Yazzie claimed she was visited by two tribal deities at her hogan near Big Mountain in northeast Arizona. The deities, one of whom was identified as Maasaw, appeared as old men. They warned Yazzie:

"Drought, poverty and desolation on the reservation are all proof that the Navajos are in grave danger if they continue to forsake their traditions."

In June 1996, the Star Knowledge Conference and Sun Dance was held on the Yankton Indian Reservation in South Dakota. The gathering was convoked in response to a vision received by Standing Elk, a spiritual

leader of the Lakota Sioux. According to the vision (and in fulfillment of Sioux and Hopi prophecies), Native Americans were to share their knowledge about extra-terrestrial Star Nations. Shamans and spokespersons from a dozen tribes came because they too had seen signs which indicated that they were to reveal their secret oral traditions about their tribal origins among the stars, and the return of the Star nations. In his address, Oglala Sioux holy man Floyd Hand said:

"Each Native American tribe has its extra-terrestrial race [ancestors]. The Star People will return in the latter part of the 1990s. Changes will happen as their time draws near. The first sign is floods, fire, and earthquakes. There will be a world Great Drought in 1997-1999. Many will starve. There will be destruction of electrical and sewer lines, loss of cities and many lives. In 1998 White Buffalo Calf Woman is coming back to Turtle Island [North America]. There are four omens. The First Omen was the recent birth of a white buffalo calf on a White ranch, whose hide eventually turned the other colors of the Four Nations (yellow, red and black). The Second Omen was the birth of another white buffalo calf to a Sioux rancher, but it died... The Third Omen was a third white calf, but no one is listening despite human suffering and death. The Fourth Omen will be the Star People coming and visiting in Santa Fe, New Mexico."

The Dakota shaman Wambdi Wicasu (Deer Man) advised the gathering thus:

"The Star Nations are here to help us... We have to help the Earth come back into balance. Time as you know it is coming to an end, and sooner than you think. There will be no more cars or TVs."

Judi Pope Koteen transmitted the following prophecy as it was told to Ghost Wolf, a Lakota pipe carrier and ceremonial leader:

"I will tell you a prophecy given to me by a Grandmother of the Seneca people. She told me we must work with the women to help heal their pain. In these times that are coming, she told me, we must learn to help women regain their power. If the women do not reclaim their power, it is told, the world will be lost. Because the men no longer act like men. They are not noble or proud, and they do not hold the words of the Creator close to their hearts.

"Men have become sick with ego, sick with greed, lost in

confusion. They are no longer leaders, so their children do not learn, and the children wander aimlessly through life, without spirit. A human without spirit is like a ship without a sail. All you can do is float around, hoping to find a harbor.

"The Grandmother told me that in these times it will be the women who come to listen to these ways. It is the women who will remember who they are. Because women have lived for many thousands of years now, knowing who they were but never being able to speak the truth through their mouths. When the people left the Good Red Road and began to walk the black ribbon of road, the women were suppressed because the women kept warning the men that they were wandering from the ways...

"Heal the women. Then the women can heal the men, and together they can heal the earth.

"I will speak to you now of another prophecy. In the next decade, the Star People that you call meteorites will come to this earth in answer to the Mother's call for help. You see, we are all relations. So the Star People are beings, and they are the planets, and the other bodies in the heavens as well.

"The Sacred Mother is screaming for life and the meteorites will hear her cries and answer her call for help. They will hit the earth from the heavens with such force that many internal things will happen as well as external. The earth will move as a result of the impact. This will cause the sacred fire that is the source of all life to the Mother to move through her body. She is like a Great Bird within the egg, trying to crack out...

"The rains will change their fall and the winds will alter their course and what has existed for 300 years will no longer exist. And where there is summer, there will be fall. And where there is fall, there will be winter. And where there is winter, there will be spring.

"The animals and plants will become confused. The animals will think it is spring in the winter, and the cherries will come to blossom, and die in the frost. And in the summer, the winds will come from the North and the blanket of purity will fall and the fruit will die. And the animals that you raise will not be able to graze... These are the changes the Mother will warn us with.

"There will be great plagues that you do not understand. Many of these plagues are born from your scientists whose intentions have gone awry. Your scientists have let these monsters loose upon the land. These plagues will spread through your waters and through your blood and through your food because you have disrupted the natural chain through which your Mother cleanses herself.

"Only those who have learned to live on the land where the waters run pure... will find sanctuary. Go to where the eagles fly, to where the wolf roams, to where the bear lives. Here you will find life because they will always go to where the water is pure and the air can be breathed. Live where the trees, the lungs of this earth, purify the air. Go to where the trees give, from their breath to you, the cleansing and the purity, to where they protect you from the plagues... Snow is the great purifier. Go to where the blanket heals. Learn to live in these places. You will live through the changes... There is a time coming, beyond the weather. The veil between the physical and the spiritual world is thinning; it is coming back to life..." (15)

The Seven Fires of the Anisinabe

Long ago, seven prophets came to the tribes Anishinabe (Odawa, Ojibwe, Potawatomi, Oji-Cree, Mississaugas, Chippewa, and Algonquin peoples) in the northeast North America. The prophets gave the people seven predictions of the future. Each prophecy was called a fire. The first prophet said:

"In the time of the First Fire, the Anishinabe nation will rise up and follow the sacred shell of the Midewiwin Lodge. The Midewiwin Lodge will serve as a rallying point for the people and its traditional ways will be the source of much strength. The Sacred Megis will lead the way to the chosen ground of the Anishinabe.

"You are to look for a turtle-shaped island that is linked to the purification of the earth. You will find such an island at the beginning and at the end of your journey. There will be seven stopping places along the way. You will know the chosen ground has been reached when you come to a land where food grows on water. If you do not move you will be destroyed."

The second prophet said:

"You will know the Second Fire because at this time the nation will be camped by a large body of water. In this time the direction of the Sacred Shell will be lost. The Midewiwin will diminish in strength, a boy will be born to point the way back to the traditional ways. He will show the direction to the stepping stones to the future of the Anishinabe people."

The third prophet said:

"In the Third Fire, the Anishinabe will find the path to their chosen ground, a land in the west to which they must move their families. This will be the land where food grows on water."

The Fourth Fire tells of the coming of the Light-Skinned race:

"You will know the future of our people by the face the Light Skinned race wears. If they come wearing the face of brotherhood then there will come a time of wonderful change for generations to come.

"They will bring new knowledge and articles that can be joined with the knowledge of this country, in this way, two nations will join to make a mighty nation. This new nation will be joined by two more so that four will form the mightiest nation of all. You will know the face of the brotherhood if the light skinned race comes carrying no weapons. If they come bearing only their knowledge and a hand shake."

"Beware if the Light Skinned race comes wearing the face of death. You must be careful because the face of brotherhood and the face of death look very much alike. If they come carrying a weapon, beware. If they come in suffering, they could fool you. Their hearts may be filled with greed for the riches of this land. If they are indeed your brothers, let them prove it. Do not accept them in total trust. You shall know that the face they wear is one of death if the rivers run with poison and the fish become unfit to eat. You shall know them by these many things."

The fifth Prophet said:

"In the time of the Fifth Fire there will come a time of great struggle that will grip the lives of all Native people. At the warning of this Fire there will come among the people one who holds a promise of great joy and salvation. If the people accept this promise of a new way and abandon the old teachings, then the struggle of the Fifth Fire will be with the people for many generations. The promise that comes will prove to be a false promise. All those who accept this promise will cause the near destruction of the people."

The sixth prophet said:

"In the time of the Sixth Fire it will be evident that the promise of the Fifth Fire came in a false way. Those deceived by this promise will take their children away from the teachings of the Elders; grandsons and granddaughters will turn against the Elders. In this way, the Elders will lose their reason for living; they will lose their purpose in life. At this time a new sickness will come among the people. The balance of many people will be disturbed. The cup of life will almost be spilled. The cup of life will almost become the cup of grief."

When Europeans arrived in North America, the Anishinabe priests of the Midewiwin Lodge gathered all the sacred bundles and placed them in a hollowed out log of an ironwood tree which was then buried in a cliff. It is said that eventually a boy would dream where the bundles were buried and they would be recovered.

The Seventh Prophet said:

"In the time of the Seventh Fire, New People will emerge. They will retrace their steps to find what was left by the trail. Their steps will take them to the Elders who they will ask to guide them on their journey. But many of the Elders will have fallen asleep. They will awaken to this new time with nothing to offer. Some of the Elders will be silent out of fear. Some of the Elders will be silent because no one will ask anything of them.

"The New People will have to be careful in how they approach the Elders. The task of the New People will not be easy. If the New People will remain strong in their Quest, the Water Drum of the Midewiwin Lodge will again sound its voice. There will be a Rebirth of the Anishinabe Nation and a rekindling of old flames.

The Sacred Fire will again be lit. It is at this time that the Light Skinned race will be given a choice between two roads. If they choose the right road, then the Seventh Fire will light the Eighth and final Fire, an eternal Fire of peace, love, brotherhood and sisterhood. If the light skinned race makes the wrong choice of roads, the destruction which they brought with them in coming to this country will come back at them and cause much suffering and death to all the Earth's people."

Mohawk

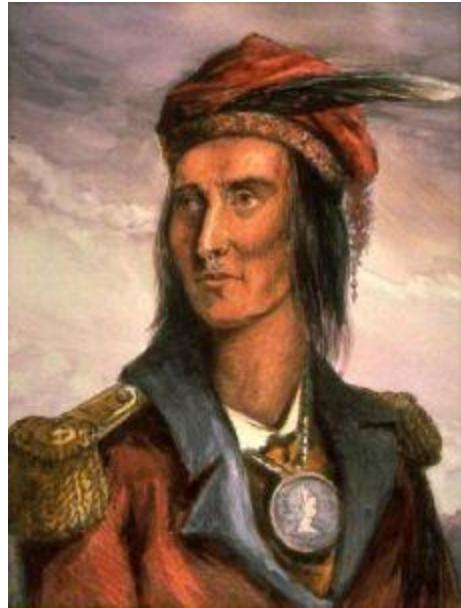
The Mohawk tribe has a "Prophecy of the Seventh Generation":

"Seven generations after the Europeans arrive, the elm trees will die; strange animals will be born deformed and without proper limbs; huge stone monsters will tear open the face of the earth; rivers will burn; the air will burn the eyes of man; birds will fall from the sky; fish will die in the water. Man will be ashamed of the way that he had treated the Earth."

Then the Onkwehonwe will rise up and demand restoration of their rights, and that their stewardship over the Earth be respected. The children of the Kanienkehaka (Mohawk) are the seventh generation.

Tecumseh

The great Shawnee chief, Tecumseh, was a warrior, a diplomat, a peacemaker and a prophet. He accurately prophesied to the day the great earthquake at New Madrid, IL (December 18, 1811) several months before it occurred. Tecumseh and his brother organized a confederacy of tribes to fight the menace of the United States.



Tecumseh

After the Battle of Tippecanoe (1811), in which his brother Tenskwatawa was defeated, Chief Tecumseh sent a message, delivered by prisoners he released to General William H. Harrison:

"Harrison will not win this year to be the great chief. But he may win next year. If he does, he will not finish his term. He will die in office."

One of the prisoners argued, "But Chief Tecumseh, no president has ever died in office". Tecumseh replied:

"Harrison will die, I tell you, and when he dies you will remember the deaths of my people. You think that I have lost my powers: I who caused the sun to darken and red men to give up firewater. But I tell you Harrison will die. And after him, every great chief chosen every twenty years thereafter will die. And when each one dies, let everyone remember the death of our people."

Before Tecumseh left for the Battle of the Thames in Canada (October 13, 1813), he gave away his possessions and made this prophecy to Tenskwatawa:

"Brother, be of good cheer. Before one winter shall pass, the chance will yet come to build our nation and drive the Americans from our land. If this should fail, then a curse shall be upon the

great chief of the Americans, if they shall ever pick Harrison to lead them.

"His days in power shall be cut short. And for every twenty winters following, the days in power of the great chief which they shall select shall be cut short. Our people shall not be the instrument to shorten their time. Either the Great Spirit shall shorten their days or their own people shall shoot them.

"This is not all. Each contest to select their great chief shall be marked by sharp divisions within their nation. Within seven winters of each contest, there shall be a war among their people, either within their nation or with other nations, I know not which. Our people shall prosper only if they can avoid these wars."

When President Harrison died of pneumonia on April 4, 1841, many began to believe in Tecumseh's curse. Since then every president elected in a "0" year has been shot or otherwise died in office.

L.J. Jensen noted, in 1935, that since 1840, when Saturn and Jupiter began conjuncting in earth signs, every U.S. President who was elected in those periods died during his term in office: William Harrison (1841, pneumonia), Abraham Lincoln (1865, assassinated), James Garfield (1881), William McKinley (1901), Warren Harding (1923), Franklin Roosevelt (1945), and John F. Kennedy (1963, assassinated). Only two presidents elected at 20-year intervals before 1840 did not die in office: Thomas Jefferson and James Monroe. (30, 31)

The last conjunction of Jupiter and Saturn occurred in 1980 in the air sign Libra. President Reagan was shot soon after but was resurrected. The conjunction of Saturn and Jupiter in May 2000 did not affect the reign of President-select George W. Bush, Jr., so perhaps the curse has been broken.

The 20-year cycle has been analyzed by the Fisher Exact Probability test and yields a statistical significance level of 0.00004, which is to say that there is only a very low possibility that the 20-year cycle is due to chance.

The statistical and theoretical difficulties of analyzing the cycle have been treated by the mathematician Michael Capobianco using a more conservative technique which still yields statistically significant results (0.012):

"There is slightly better than one chance in a hundred that the seven deaths would have occurred in this way... The average interval of 20.44 years [between presidential deaths in office] is nearly the same length as the interval for the double cycle in sunspots (21.22 years). Furthermore, the presidential deaths always occurred near the extreme dip in the sunspot cycle. In the opinion of astrologer David Williams, "The cycle became inoperative in 1981 because the Jupiter-Saturn conjunction fell in the air sign of Libra."

Stalking Wolf

In the 1920s, the Apache elder Stalking Wolf, who was the mentor of master tracker Tom Brown, Jr., received this horrid vision of the self-destruction of white men in North America. Only one sign remains to be fulfilled before the Purification begins:

"The Earth is dying. The destruction of man is close, so very close, and we must all work to change that path of destruction. We must pay for the sins of our grandfathers and grandmothers, for we have long been a society that kills its grandchildren to feed its children. There can be no rest, and we cannot run away; far too many in the past have run away. It is very easy to live a spiritual life away from man, but the truth of Vision, in spiritual life, can only be tested and become a reality when lived near society..."

"I had a Vision... of the destruction of man. But man was given four warnings to that destruction, two of which gave man a chance to change his ways and two of which would give the children of the Earth time to escape the Creator's wrath..."

"They will be obvious to you and to those who have learned to listen to the spirit of the Earth, but to those who live within the flesh and know only flesh, there is no knowing or understanding. When these signs, these warnings and prophecies, are made manifest, then you will understand the urgency of what I speak. Then you will understand why people must not just work for their own spiritual rapture but to bring that rapture to the consciousness of modern man".

The spirit of a warrior appeared to Stalking Wolf and transported him to another time and place, saying:

"These are the things yet to come that will mark the destruction of man. These things you may never see, but you must work to stop them and pass these warnings on to your grandchildren. They are the possible futures of what will come to pass if man does not obey the laws of Creation and the Creator. There are four signs, four warnings, that only the children of the earth will understand. Each warning marks the beginning of a possible future, and as each warning becomes reality, so too does the future it marks."

The first sign was of a famine in Africa. Stalking Wolf found himself in a dying village. The spirit of a shaman said:

"Welcome to what will be called the land of starvation. The world will one day look upon all of this with horror and will blame the famine on the weather and the Earth. This will be the first warning to the world that man cannot live beyond the laws of Creation, nor can he fight Nature. If the world sees that it is to blame for this famine, this senseless starvation, then a great lesson will be learned. But I am afraid that the world will not blame itself but that the blame will be placed on Nature. The world will not see that it created this place of death by forcing these people to have larger families. When the natural laws of the land were broken, the people starved, as Nature starves the deer in winter when their numbers are too many for the land to bear..."

"These people should have been left alone. They once understood how to live with the Earth, and their wealth was measured in happiness, love and peace. But all of that was taken from them when the world saw theirs as a primitive society. It was then that the world showed them how to farm and live in a less primitive way. It was the world that forced them to live outside the laws of creation and as a result is now forcing them to die..."

"This will be the first sign. There will come starvation before and after this starvation, but none will capture the attention of the world with such impact as does this one. The children of the Earth will know the lessons that are held in all of this pain and death, but the world will only see it as drought and famine, blaming Nature instead of itself."

"It is during the years of the famine, the first sign, that man will be plagued by a disease... that will sweep the land and terrorize

the masses. The white coats [doctors] will have no answers for the people and a great cry will arise across the land. The disease will be born of monkeys, drugs and sex. It will destroy man from the inside, making common sickness a killing disease. Mankind will bring this disease upon himself as a result of his life, his worship of sex and drugs, and a way of life away from Nature. This, too, is a part of the first warning, but again man will not heed this warning and he will continue to worship the false gods of sex and the unconscious spirit of drugs.

"The drugs will produce wars in the cities of man, and the nations will arise against those wars, against that killing disease. But the nations will fight in the wrong way, lashing out at the effect rather than the cause. It will never win these wars until the nation, until society, changes its values and stops chasing the gods of sex and drugs. It is then, in the years of the first sign, that man can change the course of the probable future. It is then that there can still be hope. But once the second sign of destruction appears, the Earth can no longer be healed on a physical level. Only a spiritual healing can then change the course of the probable futures of mankind."

"The landscape appeared drier, there was no vegetation to be seen, and animals lay dying. A great stench of death arose from the land... The sun seemed to be larger and more intense; no birds or clouds could be seen; the air seemed thicker still. It was then that the sky seemed to surge and huge holes began to appear. The holes tore with a thunderous sound, and the very Earth, rocks and soil shook.

"The skin of the sky seemed to be torn open like a series of gaping wounds, and through these wounds seeped a liquid that seemed like the oozing of an infection..."

The spirit warrior said to Stalking Wolf:

"Holes in the sky... will become the second sign of the destruction of man. The holes in the sky and all that you have seen could become man's reality. It is here that man must heed the warning and work harder to change the future at hand. But man must not only work physically, he must also work spiritually, through prayer, for only through prayer can man now hope to heal the

Earth and himself..."

"These holes are a direct result of man's life, his travel, and of the sins of his grandfathers and grandmothers. These holes, the second sign, will mark the killing of his grandchildren and will become a legacy to man's life away from nature. It is the time of these holes that will mark a great transition in mankind's thinking. They will then be faced with a choice, a choice to continue following the path of destruction or a choice to move back to the philosophy of the Earth and a simpler existence. It is here that the decision must be made, or all will be lost..."

The first sign was the famine in Biafra and the outbreak of AIDS. The second sign obviously refers to the huge holes now appearing in the Earth's ozone layer. Stalking Wolf had a third vision:

"The sky suddenly turned back to a liquid and then turned blood red. As far as his eyes could see, the sky was solid red, with no variation in shadow, texture or light... As sunset drifted to night, the stars shone red, the color never leaving the sky, and everywhere was heard the cries of fear and pain.

"This, then, is the third sign, The Night of the Bleeding Stars. It will become known throughout the world, for the sky in all lands will be red with the blood of the sky, day and night. It is then, with the sign of the third probable future, that there is no longer hope. Life on Earth as man has lived it will come to an end, and there can be no turning back, physically or spiritually. It is then, if things are not changed during the second sign, that man will surely know the destruction of the Earth is at hand. It is then that the children of the Earth must run to the wild places and hide. For when the sky bleeds fire, there will be no safety in the world of man..."

"From this time, when the stars bleed, to the fourth and final sign will be four seasons of peace. It is in these four seasons that the children of the Earth must live deep in the wild places and find a new home, close to the Earth and the Creator. It is only the children of the Earth who will survive, and they must live the philosophy of the Earth, never returning to the thinking of man. And survival will not be enough, for the children of the Earth must also live close to the spirit. So tell them not to hesitate if and

when this third sign becomes manifest in the stars, for there are but four seasons to escape.

"The fourth and final sign will appear through the next ten winters following the night that the stars will bleed. During this time the Earth will heal itself and man will die. For those ten years the children of the Earth must remain hidden in the wild places, make no permanent camps, and wander to avoid contact with the last remaining forces of man. They must remain hidden, like the ancient scouts and fight the urge to go back to the destruction of man. Curiosity could kill many..."

"There will be a great famine throughout the world, like man cannot imagine. Waters will run vile, the poisons of man's sins running strong in the waters of the soils, lakes and rivers. Crops will fail, the animals of man will die, and diseases will kill the masses. The grandchildren will feed upon the remains of the dead, and all about will be the cries of pain and anguish. Roving bands of men will hunt and kill other men for food, and water will always be scarce, getting scarcer with each passing year. The land, the water, the sky will all be poisoned, and man will live in the wrath of the Creator. Men will hide at first in the cities, but there he will die. A few will run to the wilderness, but the wilderness will destroy them, for they had long ago been given a choice. Man will be destroyed, his cities in ruin, and it is then that the grandchildren will pay for the sins of their grandfathers and grandmothers..."

"There is only hope during the time of the first and second signs. Upon the third sign, the night of the bleeding stars, there is no longer hope, for only the children of the Earth will survive. Man will be given these warnings; if unheeded, there can be no hope, for only the children of the Earth will purge themselves of the cancers of mankind, of mankind's destructive thinking. It will be the children of the Earth who will bring a new hope to the new society, living closer to the Earth and spirit." (16)

Mary No-Eyes

Mary No-Eyes allegedly was an elderly Shoshone woman (or maybe Chippewa), blind but gifted with clairvoyance and prophecy. During the 1980s she [allegedly] told her prophecies to Mary Summer Rain (a

known hoaxter [allegedly, of course]), who recorded and published them. Speaking in broken English, Mary No-Eyes [allegedly] said:

"Earth Mother in bad labor. She gonna give birth to something great. She already in first labor hours... She be in great pain now... It be great Phoenix that gonna rise up again just like all times ago. He already here... He been forming for years now. He all ready to break out of Earth Mother's womb... She gonna give up great Phoenix soon..."

In her summary of *The Phoenix Chronicles*, Mary Summer Rain listed some signs of the times and the birth of the Phoenix:

"Contraction/Economic Aspects --- massive blue collar strikes, relocation of key factories overseas, computerization of factories, extended import & export embargoes & taxations, increased unemployment, widespread factory shutdowns, excessive taxation, small business failures, insolvency of many banks, stock market misdealings & decline, drastic construction decline, devaluation of real estate, increase in corporate crime, drop in level of manufactured goods, increase of corporate monopolies & takeovers, widespread layoffs, runaway credit purchases, cash as only accepted tender.

"Emerging/Natural Disasters --- Major devastation in California, earthquakes in new areas, inactive craters become unsettled, mountains become unstable, return of the dust bowl, record-breaking flooding, tornadoes increase intensity and occasion, liquefaction of soil beneath faults, increased hurricane devastation, freak wind gusts & accidents, soil erosion, increased radon levels, rock & mud slides, insect infestations, sink holes, rapid temperature inversions, frigid winters & deadly blizzards, summer storms with intensified hail & lightning, seeping natural gas (fires & explosions), underground fires, widespread surface blazes, major quake of the New Madrid Fault... Greenish hue to atmosphere... Phoenix days..."

"Eyes Searching/Transportation Accidents --- Plane crashes increase, shipping disasters increase, higher incidence of train derailments & accidents.

"Listening/Freak Deaths & Accidents --- Amusement park disasters, increase in homicide & suicide, freak household

accidents, disease outbreaks, several catastrophic propane explosions, germ warfare release accident.

"Breath Heaving/Discord Between Nations --- Grave economical differences, arms escalation, warring altercations, terrorism increases, undeclared wars, clandestine dealing between countries, high level secrecy.

"Wings Flexing/Spiritual Unrest & Awakening --- Questioning masses, political church actions, government interventions, repression from certain religious sects, increased UFO sightings, interaction with other intelligences, acceptance of paranormal, acceptance of ongoing spirit afterlife, more religious sects going to court to force their personal restrictions on general public.

"The Wailing/Nuclear Incident --- Several close meltdowns & leaks, seeping radioactive dump sites, two catastrophic meltdowns, radioactive pollution of land & rivers, several major accidents of nuclear missile trucks carriers and the transportation of nuclear waste, radioactive releases caused from geological instability.

"Talons Tensing/Civil Unrest --- People's revolt and resistance movements, draft evasion, public's discovery of coverups, nuclear exchange.

"Crouching/Massive Revolts & Government Turnaround --- Taxation refusals, war resistance, policy disagreements within government body, major upheavals within governments.

"Flying Free/Rise of the Age of Peace --- Total equality among people, discontinuance of all meat ingestion, construction reforms, cessation of most severe natural disasters, pollution-free energy innovations by way of the Earth's magnetic field, rise of the Indian nation through widespread adaptation of its Ways of natural living and deep human philosophy." (17)

Sun Bear

The Ojibwa shaman Sun Bear (d. 1993) was founder of the Bear tribe (Washington). In his book *Black Dawn/Bright Day*, Sun Bear transmitted these prophetic warning of Earth Changes recorded in old Ojibwa pictographs on birch bark scrolls (18):

"[Our great ancestors] saw the coming of the Europeans to this continent. They saw the kinds of hats they would be wearing. They saw how they would look and the kind of canoes they would have. They were told that if these people came in a sacred manner and accepted the knowledge that was given them by the people of this continent, then it would be a beautiful thing. We would walk as brothers and sisters on the land.

"It soon became obvious that the Europeans didn't respect the sacred teachings of the land. Our prophecies said that if this happened, there would come a time when we would lie in the dust for 100 years or more as if we were dead. Even our own people wouldn't respect our teachings, and both Native and non-Native people would fail to understand them. Some Natives would turn from the teachings and be lured away saying, 'This is a better teaching.'

"Our prophecies also said that at the end of that 100 years, we would be walking on our hind legs again. We would be alive as if we were Earth spirits just reborn. We would stand up and have our power again. We would be able to call in the forces --- the thunder and the lightning and the storms --- and communicate with these powers all the time because this is part of our ancient knowledge. We would have these abilities again, and we would return to the sacred path.

"At that time, our sons and daughters would again come to us and ask to be taught the sacred ways. And the sons and daughters of the people who had come across the great Water would come to us too. They would say, 'teach us, for we are about to destroy the Earth.' This is the stage we are at right now...

"Another prophecy of my Native people speaks of a time when the Earth would hold back her increase: one area would be too wet; another too dry. One place would be too hot; another, too cold. This is what we are experiencing now... Another part of the prophecy states that the rivers will change their courses."



Sun Bear also described one of his Dreams of Destruction:

"Over a period of time I have had many, many dreams that showed the coming of the Earth changes... One reason that I organized the Bear Tribe as a rural-base community was because I saw in my dreams major destruction coming to the cities.

"I saw a time when the cities wouldn't exist in their present state. During the changes the most dangerous places will be near cities with nuclear and chemical plants. But all major cities will experience a breakdown in services. In my dreams, I've seen great garbage piles on the streets, the electric service out of order because of storms...

"I also foresee race riots in the big cities, with street gangs engaged in uncontrolled fighting against each other, using guns to get what they want. When there is no money to pay their salaries, the police will not be there to protect the people in the city. Instead, in one of my dreams, I saw the police banded together in groups calling themselves the 'Brothers of the Gun.' They were using their guns to take whatever they wanted. This is already happening in other parts of the world...

"I see the cities being hit by major epidemics caused by bad water, toxic chemicals, or other things...

"In my dreams, I've also seen wheat crops that had rusted. They had candy-like clumps of rust, a serious disease that was destroying the crops. There were great black birds like crows or vultures, just waiting. With nothing left to eat, these birds were scavenging bodies as humans died... In my dreams I see diseases like this continuing to cause great destruction...

"In my dreams I've also seen small bands of people living very close to the Earth. I saw that other people would come to join them, and they would embrace these newcomers. All they said to

them was, 'You have survived.' There were no more 'isms' in the world -- not Catholicism, not Communism, nothing. We were all just human beings living on the Earth in a sacred manner...

"I see about one-fourth of the world's population surviving. All those who do survive will come through with a higher level of consciousness..."

It is obvious to everyone that the USA is facing its comeuppance in the foreseeable future as the corruption of government and the economy by subversive forces drives us inexorably towards civil war. The death wish of the USA was envisioned by many white Americans such as George Washington, but that must be the subject of a sequel study, coming soon to this theater of life...

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About the Author: Robert A. Nelson is a 10th grade dropout with no credentials. He established [Rex Research](#) in 1982 to archive information about suppressed, dormant, and emerging sciences, inventions, and therapies. He persists...
